

**GROWTH, ECONOMIC DEVELOPMENT AND
COMMUNITIES CABINET COMMITTEE**

Friday, 13th September, 2019

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**

AGENDA

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Friday, 13 September 2019 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Georgina Little**
Telephone: **03000 414043**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (17)

Conservative (14): Mr A M Ridgers (Chairman), Mr S Holden (Vice-Chairman),
Mrs P M Beresford, Mrs R Binks, Mr A Booth, Mr A H T Bowles,
Mr D L Brazier, Mr N J Collor, Mr A Cook, Mr J A Kite, MBE,
Mr G Lymer, Mr S C Manion, Mr D D Monk and Mr J Wright

Liberal Democrat (2): Mr D S Daley and Mr I S Chittenden

Labour (1) Mr D Farrell

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Membership
- 3 Apologies and Substitutes
- 4 Declarations of Interest by Members in items on the Agenda
- 5 Minutes of the meeting held on 26 June 2019 (Pages 7 - 20)
- 6 Verbal updates by Cabinet Members and Corporate Director
- 7 Libraries, Registration and Archives Performance 2018-2019 (Pages 21 - 58)

- 8 Inward Investment Services (Pages 59 - 66)
- 9 Visitor Economy Services (Pages 67 - 72)
- 10 Performance Dashboard (Pages 73 - 86)
- 11 Serious and Organised Crime (Pages 87 - 94)
- 12 District Visits Programme 2019 (Pages 95 - 108)
- 13 Work Programme 2019/20 (Pages 109 - 114)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Thursday, 5 September 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.